| 1  | SOUTH FLORIDA WATER MANAGEMENT DISTRICT   |  |  |
|----|---|--|--|
| 2  |   |  |  |
| 3  | RESOLUTION NO.  |  |  |
| 4  |   |  |  |
| 5  | A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA  |  |  |
| 6  | WATER MANAGEMENT DISTRICT RELATING TO THE WATER RESOURCES                                       |  |  |
| 7  | ADVISORY COMMISSION; AMENDING SECTIONS 150-5 AND 150-9 OF THE                                   |  |  |
| 8  | DISTRICT POLICIES CODE REGARDING MEMBERSHIP AND TRAVEL  |  |  |
| 9  | REIMBURSEMENT; PROVIDING FOR INCLUSION IN THE DISTRICT  |  |  |
| 10 | POLICIES CODE; PROVIDING FOR SEVERABILITY; PROVIDING AN   |  |  |
| 11 | EFFECTIVE DATE  |  |  |
| 12 |   |  |  |
| 13 | WHEREAS the Governing Board had determined that it is necessary, appropriate and in the         |  |  |
| 14 | public interest to amend the Water Resources Advisory Commission charter (Sections 150-5(b) and |  |  |
| 15 | 150-9(b), District Policies Code) regarding membership and travel; now therefore                |  |  |
| 16 | BE IT RESOLVED BY THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER                                |  |  |
| 17 | MANAGEMENT DISTRICT:  |  |  |
| 18 | Section 1. The Governing Board adopts the following amendments to Sections 150-5(b) and         |  |  |
| 19 | 150-9(b) of the District Policies Code:   |  |  |
| 20 | Chapter 150 MISCELLANEOUS PROVISIONS  |  |  |
| 21 | ARTICLE I. WATER RESOURCES ADVISORY COMMISSION CHARTER  |  |  |
| 22 | Section 150-5. Membership.  |  |  |
| 23 | (b) The Commission membership shall also include one representative from each of the            |  |  |
| 24 | following agencies/governments:   |  |  |
| 25 | (1) U.S. Army Corps of Engineers;   |  |  |
| 26 | (2) U. S. Department of the Interior;   |  |  |
| 27 | (3) U. S. Environmental Protection Agency;  |  |  |
| 28 | (4) Florida Department of Environmental Protection;   |  |  |
| 29 | (5) Florida Department of Agriculture and Consumer Services;                                    |  |  |
| 30 | (6) Florida Department of Community Affairs   |  |  |
| 31 | (7) Florida Department of Transportation  |  |  |
| 32 | (6 8) Florida Fish and Wildlife Conservation Commission;  |  |  |

| 33             | (7 9) Miccosukee Tribe of Indians of Florida;   |  |  |
|----------------|---|--|--|
| 34             | (8 10) National Oceanic and Atmospheric Administration;   |  |  |
| 35             | (9 11) Seminole Tribe of Florida; and   |  |  |
| 36             | (10 12) Other state/regional agencies as deemed necessary by the Governing Board.                         |  |  |
| 37<br>38<br>39 | Section 150-9. Miscellaneous.   |  |  |
| 40             | (b) Commission members and alternate members shall not receive remuneration for their                     |  |  |
| 41             | services. However, Commission members or his or her approved designated member alternate                  |  |  |
| 42             | shall be reimbursed for travel and expenses in accordance with Chapter 112, Florida Statutes              |  |  |
| 43             | for attendance at Commission or Committee meetings, to the extent funds are available for this            |  |  |
| 44             | purpose. Public officers and employees shall be reimbursed by their respective agencies in                |  |  |
| 45             | accordance with the same policy (Chapter 112, F.S.).  |  |  |
| 46             | Section 2.  | Inclusion of Section 1 of this resolution in the District Policies Code is     |  |
| 47             | authorized and directed.  |  |  |
| 48             | Section 3.  | If any section, subsection, subdivision, paragraph, sentence, clause or phrase |  |
| 49             | of this resolution is for any reason held to be unconstitutional or invalid or ineffective by any court o |  |  |
| 50             | competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining     |  |  |
| 51             | portions of this resolution.  |  |  |
| 52             | Section 4.  | This resolution shall take effect immediately on adoption.                     |  |
| 53             | PASSED and AD   | <b>OPTED</b> this day of, 2009.  |  |
| 54             |   |  |  |
| 55             |   | SOUTH FLORIDA WATER MANAGEMENT   |  |
| 56             |   | DISTRICT, BY ITS GOVERNING BOARD   |  |
| 57             |   | Ву:  |  |
| 58             | Chairman  |  |  |
| 59             | ATTEST  |  |  |
| 60             |   |  |  |
| 61             | District Clerk  | Approved as to form:   |  |
| 62             |   | BY:  |  |
| 63             |   | Office of Counsel  |  |
| 64             |   |  |  |